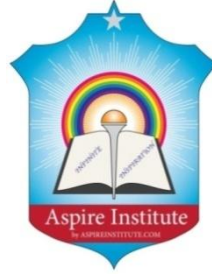


QURAN LIFECLASS 9/2016

On Tauhidic Worldview; Towards Patience, Sincerity and Loyalty



سورة آل عمران

Surah Aal-'Imran

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Masjid Sultan, Singapore

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8pm-10pm

ASPIRE INSTITUTE OF QURANIC COACHING

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**The Family of 'Imrân (3) Medinan Surah
Verses 71-77**

[3:71] O followers of earlier revelation! Why do you cloak the truth with falsehood and conceal the truth of which you are [so well] aware?

[3:72] And some of the followers of earlier revelation say [to one another]: "Declare your belief in what has been revealed unto those who believe [in Muhammad] at the beginning of the day, and deny the truth of what came later, so that they might go back [on their faith];

[3:73] but do not [really] believe anyone who does not follow your own faith."

Say: "Behold, all [true] guidance is God's guidance, consisting in one's being granted [revelation] such as you have been granted." Or would they contend against you before your Sustainer?

Say: "Behold, all bounty is in the hand of God; He grants it unto whom He wills: for God is infinite, all-knowing,

[3:74] singling out for His grace whom He wills. And God is limitless in His great bounty."

[3:75] AND AMONG the followers of earlier revelation there is many a one who, if thou entrust him with a treasure, will [faithfully] restore it to thee; and there is among them many a one who, if thou entrust him with a tiny gold coin, will not restore it to thee unless thou keep standing over him – which is an outcome of their assertion, "No blame can attach to us [for anything that we may do] with regard to these unlettered folk": and [so] they tell a lie about God, being well aware [that it is a lie].

[3:76] Nay, but [God is aware of] those who keep their bond with Him, and are conscious of Him: and, verily, God loves those who are conscious of Him.

[3:77] Behold, those who barter away their bond with God and their own pledges for a trifling gain – they shall not partake in the blessings of the life to come; and God will neither speak unto them nor look upon them on the Day of Resurrection, nor will He cleanse them of their sins; and grievous suffering awaits them.

يَا أَهْلَ الْكِتَابِ لِمَ تَلْبِسُونَ الْحَقَّ بِالْبَاطِلِ
وَتَكْتُمُونَ الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ ﴿٧١﴾
وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ آمَنُوا
بِالَّذِي أُنزِلَ عَلَيَّ الَّذِينَ آمَنُوا وَجَهَ النَّهَارِ
وَكَفَرُوا آخِرَهُ لَعَلَّهُمْ يَرْجِعُونَ ﴿٧٢﴾ وَلَا
تُؤْمِنُوا إِلَّا لِمَنْ تَبِعَ دِينَكُمْ قُلْ إِنَّ الْهُدَى
هُدَى اللَّهِ أَنْ يُؤْتَىٰ أَحَدٌ مِّثْلَ مَا أُوتِيتُمْ أَوْ
يُحَاجُّوكُمْ عِنْدَ رَبِّكُمْ ۗ قُلْ إِنَّ الْفَضْلَ بِيَدِ
اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ
﴿٧٣﴾ يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ ۗ وَاللَّهُ
ذُو الْفَضْلِ الْعَظِيمِ ﴿٧٤﴾ وَمِنْ أَهْلِ
الْكِتَابِ مَنْ إِنْ تَأْمَنَهُ بِقِنطَارٍ يُؤَدِّهِ إِلَيْكَ
وَمِنْهُمْ مَنْ إِنْ تَأْمَنَهُ بِدِينَارٍ لَا يُؤَدِّهِ إِلَيْكَ
إِلَّا مَا دُمْتَ عَلَيْهِ قَائِمًا ۗ ذَٰلِكَ بِأَنَّهُمْ
قَالُوا لَيْسَ عَلَيْنَا فِي الْأُمِّيِّينَ سَبِيلٌ وَيَقُولُونَ
عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾
بَلَىٰ مَنْ أَوْفَىٰ بِعَهْدِهِ وَاتَّقَىٰ فَإِنَّ اللَّهَ يُحِبُّ
الْمُتَّقِينَ ﴿٧٦﴾ إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ
اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَا خَلَاقَ لَهُمْ
فِي الْآخِرَةِ وَلَا يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ
يَوْمَ الْقِيَامَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ
﴿٧٧﴾

Du'a of The Week

"اللَّهُمَّ أَرِنَا الْحَقَّ حَقًّا، وَأَرِزُقْنَا اتِّبَاعَهُ، وَأَرِنَا الْبَاطِلَ بَاطِلًا، وَأَرِزُقْنَا اجْتِنَابَهُ، وَلَا تَجْعَلْهُ مُلْتَبَسًا عَلَيْنَا فَضِيلًا، وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا"

“Our Lord! Show us the truth as truth, and make it easy for us to follow it, and show us falsehood as falsehood and make it easy for us to avoid it, and don't make it ambiguous for us that we shall be lost, and make for us a leader for the Muttaqeen”

- Doa narrated from Umar R.A., Tafseer Ibn Katheer

Hadith of The Week

Imam Ahmad recorded that Abu Hurayrah said that the Messenger of Allah s.a.w. said,

"ثَلَاثَةٌ لَا يُكَلِّمُهُمُ اللَّهُ يَوْمَ الْقِيَامَةِ، وَلَا يَنْظُرُ إِلَيْهِمْ، وَلَا يُزَكِّيهِمْ، وَهُمْ عَذَابُ أَلِيمٌ: رَجُلٌ مَنَعَ ابْنَ السَّبِيلِ فَضْلَ مَاءٍ عِنْدَهُ، وَرَجُلٌ حَلَفَ عَلَى سِلْعَةٍ بَعْدَ الْعَصْرِ - يَعْنِي كَاذِبًا - وَرَجُلٌ بَايَعَ إِمَامًا، فَإِنْ أَعْطَاهُ وَفَى لَهُ، وَإِنْ لَمْ يُعْطِهِ لَمْ يَفِ لَهُ "

“Three persons whom Allah shall not speak to on the Day of Resurrection, or look at, or purify them, and they shall taste a painful torment. (They are) a man who does not give the wayfarer some of the water that he has; a man who swears, while lying, in order to complete a sales transaction after the ‘Asr prayer; and a man who gives his pledge of allegiance to an Imam, and if the Imam gives him (something), he fulfills the pledge, but if the Imam does not give him, he does not fulfill the pledge”.

[Hadith Narrated by Imam Abu Dawud and Imam At-Tirmidhi]