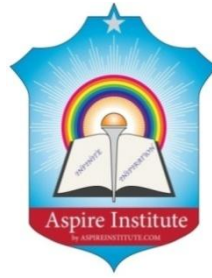


QURAN LIFECLASS 8/2016

On Tauhidic Worldview In Speech And Deeds



سورة آل عمران

Surah Aall-'Imran

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Masjid Sultan, Singapore

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8pm-10pm

ASPIRE INSTITUTE OF QURANIC COACHING

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The Family of 'Imrân (3) Medinan Surah Verses 62-70

[3:62]Behold, this is indeed the truth of the matter, and there is no deity whatever save God; and, verily, God – He alone – is almighty, truly wise.

[3:63]And if they turn away [from this truth] – behold, God has full knowledge of the spreaders of corruption.

[3:64]Say: "O followers of earlier revelation! Come unto that tenet which we and you hold in common: that we shall worship none but God, and that we shall not ascribe divinity to aught beside Him, and that we shall not take human beings for our lords beside God."

And if they turn away, then say: "Bear witness that it is we who have surrendered ourselves unto Him."

[3:65]O FOLLOWERS of earlier revelation! Why do you argue about Abraham, seeing that the Torah and the Gospel were not revealed till [long] after him? Will you not, then, use your reason?

[3:66]Lo! You are the ones who would argue about that which is known to you; but why do you argue about something which is unknown to you? Yet God knows [it], whereas you do not know:

[3:67]Abraham was neither a "Jew" nor a "Christian," but was one who turned away from all that is false, having surrendered himself unto God; and he was not of those who ascribe divinity to aught beside Him.

[3:68]Behold, the people who have the best claim to Abraham are surely those who follow him – as does this Prophet and all who believe [in him] – and God is near unto the believers.

[3:69]Some of the followers of earlier revelation would love to lead you astray: yet none do they lead astray but themselves, and perceive it not.

[3:70]O followers of earlier revelation! Why do you deny the truth of God's messages to which you yourselves bear witness?

إِنَّ هَذَا هُوَ الْقَصَصُ الْحَقُّ ۚ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ ۚ وَإِنَّ اللَّهَ هُوَ الْعَزِيزُ الْحَكِيمُ ﴿٦٢﴾ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ بِالْمُفْسِدِينَ ﴿٦٣﴾ قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَىٰ كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ إِلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِّنْ دُونِ اللَّهِ ۚ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ ﴿٦٤﴾ يَا أَهْلَ الْكِتَابِ لِمَ تُحَاجُّونَ فِي إِبْرَاهِيمَ وَمَا أُنزِلَتِ التَّوْرَةُ وَالْإِنْجِيلُ إِلَّا مِنْ بَعْدِهِ ۚ أَفَلَا تَعْقِلُونَ ﴿٦٥﴾ هَا أَنْتُمْ هَؤُلَاءِ حَاجَجْتُمْ فِيمَا لَكُمْ بِهِ عِلْمٌ فَلِمَ تُحَاجُّونَ فِيمَا لَيْسَ لَكُمْ بِهِ عِلْمٌ ۚ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿٦٦﴾ مَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ كَانَ حَنِيفًا مُّسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿٦٧﴾ إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لَلَّذِينَ اتَّبَعُوهُ وَهَذَا النَّبِيُّ وَالَّذِينَ آمَنُوا ۗ وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ ﴿٦٨﴾ وَدَّت طَّائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يُضِلُّوكُمْ وَمَا يُضِلُّونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ ﴿٦٩﴾ يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَأَنْتُمْ تَشْهَدُونَ ﴿٧٠﴾

Du'a of The Week

"رَبَّنَا أفرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أقدَامَنَا وَأَنْصُرْنَا عَلَى الْقَوْمِ الْكافِرِينَ"

“Our Lord! Bestow on us endurance, make our foothold sure, and give us help against the disbelieving folk.”

- Surah Al-Baqarah, Verse 250

Hadith of The Week

"عن عبادة بن الصامت قال: إِنَّ رَجُلًا أَتَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: "يَا نَبِيَّ اللَّهِ أَيُّ الْعَمَلِ أَفْضَلُ" قَالَ: "الإِيمَانُ بِاللَّهِ وَتَصَدِيقُ بِهِ وَجَهَادٌ فِي سَبِيلِهِ" قَالَ: "أُرِيدُ أَهْوَنَ مِنْ ذَلِكَ يَا رَسُولَ اللَّهِ" قَالَ: "السَّمَاحَةُ وَالصَّبْرُ." قَالَ: "أُرِيدُ أَهْوَنَ مِنْ ذَلِكَ يَا رَسُولَ اللَّهِ." قَالَ: "لَا تَتَّهِمِ اللَّهَ تَبَارَكَ وَتَعَالَى فِي شَيْءٍ قَضَى لَكَ بِهِ."

“Ubaida ibn As-Samit reported: A man came to the Prophet, peace and blessings be upon him, and he said, “O Prophet of Allah, which deed is best?” The Prophet said, “Faith and belief in Allah and striving in his cause.” The man said, “O Messenger of Allah, I want something easier than that.” The Prophet said, “Behave with tolerance and patience.” The man said, “O Messenger of Allah, I want something easier than that.” The Prophet said, “Do not protest Allah the Exalted in what He has decreed for you.””

[Hadith Narrated by Imam Ahmad in his Musnad]